

NOTICE OF MEETING

Meeting:	ENVIRONMENT AND SUSTAINABILITY OVERVIEW AND SCRUTINY PANEL
Date and Time:	THURSDAY, 9 SEPTEMBER 2021 AT 2.00 PM*
Place:	COUNCIL CHAMBER - APPLETREE COURT, BEAULIEU ROAD, LYNDHURST, SO43 7PA
Enquiries to:	Email: karen.wardle@nfdc.gov.uk Karen Wardle Tel: 023 8028 5071

PUBLIC PARTICIPATION:

Members of the public may watch this meeting live on the [Council's website](#).

*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Environment and Sustainability Overview and Scrutiny Panel's terms of reference which are not on the public agenda; and/or
- (b) on individual items on the public agenda, when the Chairman calls that item. Speeches may not exceed three minutes.

Anyone wishing to speak should contact the name and number shown above no later than 12.00 noon on Monday, 6 September 2021.

Colin Read
Interim Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA
www.newforest.gov.uk

This Agenda is also available on audio tape, in Braille, large print and digital format

AGENDA

Apologies

1. MINUTES

To confirm the minutes of the meeting held on 17 June 2021 as a correct record.

2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

4. PORTFOLIO HOLDER'S REPORTS

An opportunity for the Portfolio Holders to raise any issues in respect of developments within their portfolios.

5. THE CORPORATE PLAN 2020-2024 - 'COMMUNITY MATTERS' (REVISED 2021) (Pages 5 - 6)

To consider the revised Corporate Plan 2020-2024 'Community Matters' to reflect the changes to the Cabinet portfolios and their responsibilities. *Appendix 1 (Corporate Plan 2020-2024 'Community Matters') is to follow.*

6. COASTAL PROTECTION OVERVIEW

To receive an overview of coastal protection.

7. REVIEW OF TRANSPORTATION PROJECTS FUNDED BY DEVELOPER CONTRIBUTIONS (Pages 7 - 18)

To consider a report detailing transportation projects funded through developer contributions.

8. UPDATE ON THE GREEN INFRASTRUCTURE STRATEGY

To receive an update on the progress of the Green Infrastructure Strategy.

9. WASTE STRATEGY UPDATE (Pages 19 - 24)

To receive an update on the Waste Strategy.

10. WORK PROGRAMME (Pages 25 - 26)

To agree the work programme to guide the Panel's activities over the coming months.

11. DATES OF MEETINGS 2022/2023

To agree the following dates of meetings for 2022/2023 (all Thursdays commencing at 2.00 pm):

16 June 2022
8 September 2022
12 January 2023
9 March 2023

12. ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT

To:

Councillors

Steve Rippon-Swaine (Chairman)
Sue Bennison (Vice-Chairman)
Ann Bellows
Geoffrey Blunden
Allan Glass

Councillors

Andrew Gossage
Stephanie Osborne
Tony Ring
Derek Tipp
Malcolm Wade